

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, JULY 31, 1913

NEW SERIES, VOL. XV, NO. 31

## KINGDOM BRIEFS

—Pastor C. E. Dearman began a meeting at Antioch, Rankin county, Sunday.

—Dr. R. A. Venable is assisting Pastor J. R. Johnston in a meeting at Gloster.

—W. P. Phillips succeeds Leonard Leavell as assistant Sunday School secretary in Western Kentucky.

—Stallo church is in the midst of a meeting in which Pastor J. W. Steen is being assisted by Brother Bunyan Champlin.

—Did you notice the books for sale at half price and less on the last page? You will not see an opportunity like that soon.

—Pastor H. M. King, of the Second church, at Jackson, is assisting this week Pastor R. L. Bunyard in a meeting at Magnolia.

—Pastor Quin ordered books last week for a class in "The Heart of the Old Testament." They believe in going on to perfection.

—The Bogue Chitto church announces that their annual series of revival services will begin on the second Sunday in August.

—Secretary Beauchamp shows from the minutes of the Southern Baptist Convention that the Sunday School enrollment in Texas fell off last year 1,218.

—Dr. W. A. Borum preached at the Chautauqua at Crystal Springs on last Sunday, by special request. In his absence, Dr. Theo. Whitfield, of McComb, filled his pulpit.

—The Southeastern province of China is said to have seceded from the republic. This is the Quang-Tung province, of which the city of Canton is the capitol. This seems to mean troubled times are ahead.

—Brother J. C. Parker was with Brother Sibley in a meeting at Mesa last week which resulted in thirteen additions by baptism and six by letter. This week he is with Brother H. L. Johnson at New Liberty church, near Water Valley.

—Brother C. N. Callahan had Brother Suttle to assist in a meeting at Providence church, Yazoo county. Four were received by letter and nine baptized. He has Brother Roper to help him this week at Rehobeth church in Rankin county.

—Did you tell those who were recently converted and joined the church they could get the paper for one year for a dollar? Tell them about it and send in their subscriptions. Please make it plain that this is a special price to help the new members to start right.

—Dr. W. F. Yarborough, formerly pastor of the First church, Jackson, passed through Tuesday on the way to the funeral of his sister who died in Texas. We extend our sympathy to Dr. Yarborough, this being the second bereavement he has suffered within a brief period.

—The Virginia W. M. U. expresses deep sorrow at the loss of Mrs. Sallie Louise Shipman, wife of W. J. Shipman and mother of Dr. T. J. Shipman. She was a thorough missionary in spirit and the cause of missionaries going to the heathen, among the number Miss Nathan Maynard.

—Mississippi stands fifth in the list of states in the number of Normal diplomas for Sunday School work, having 1,764. The other States ahead of us have many more Baptists than we. We are improving our teaching force and yet there is room. Which one of our churches has most diplomas?

—This logomachy between the Baptist World and the Home Board over "fraternal sentiment" and "loyalty to Christ" has gone about far enough. As a colored preacher once said after Dr. Sproles had delivered a masterful address at a negro institute, "Dis yer matter has dun bin sufficiently disgusted."

—The editor is out this week in a meeting with Pastor R. A. Venable in Blackwater church and will be out two weeks longer in meetings. This he is able to do by having in the managing editor the best assistant an editor ever had. Any personal correspondence of the editor may be delayed a little by his absence.

—There was never a time in our State when we needed more to observe the Lord's command to pray for rulers and those in authority, that we may lead tranquil and quiet lives in all godliness and gravity. In the investigations that are in process, we hope that no innocent man may suffer and no guilty man be allowed to escape.

—The whiskey men gave an imitation laugh at the Webb bill passed by Congress because it provided no penalty for its violation, but three cities in Maine, namely Portland, Bangor, and Augusta felt the force of it when 3,000 pints from Boston were seized and six hundred and twenty gallons from Louisville to Portland were carried to jail. Let the good work go on.

—The trustees of Clark Memorial College last week elected Prof. E. Godbold as president. He is a Mississippian working now for the endowment of the Baptist College in Louisiana, an alumnus of Mississippi College and for several years teacher there. We know of no man who could fill the place better and for the sake of the work in his native State should be delighted to see him return.

—One of the most prominent speakers at the Blue Mountain Encampment prefaced a splendid address by a reference to what he called the finest Baptist story he had ever read. He was referring to "Dorothy Page." After his address the book room of The Baptist Record was stormed with orders for the book. The entire supply on hand at Blue Mountain was sold. Many will want this book now. It may be secured by mail postpaid for 60c, from The Baptist Record, Jackson, Miss.

—It is a sad commentary on human selfishness and personal ambition that the Balkan States after combining to drive out the Turks, should fall to fighting among themselves for the pre-eminence; and that the Chinese republic, almost in its beginning, should be threatened with dismemberment by the breaking away of the Southern provinces, while hostile neighbors look on in hope of profiting by the family quarrel.

—The Association of Rural Letter Carriers held a convention in Jackson the 24th and 25th. It was well attended and after listening to a welcome address from the secretary of the Board of Trade, some remarks by the editors of the Clarion-Ledger, the Daily News and The Baptist Record, got down to business. They are an intelligent body of men, doing a great service to the country. We wish for them good health and good pay.

—The schoolboys are not the only ones that need to be dealt with for hazing. Two men were killed by electric shock last week in Birmingham while being initiated into a secret order. It is very hard to get evidence for indictment in a case of this sort and convict of manslaughter, but it is evident that this foolery of initiation has gone too far when human life is endangered. There is nothing sillier than to see a lot of men cavorting over the streets, cutting up all sorts of pranks and regaled in barbarous costumes that remind one of a bunch of boys "playing Indians."

—The Religious Herald says they have lost \$1,500 a year by cutting out all medical advertising. They were assured by friends that many people were kept from taking the paper who would come in if such advertisements were excluded. Up to this time, so far as known, only three have come. The Baptist Record refuses any advertisement when there is reason to think it hurtful, including one, Coca-Cola, that the Herald accepts. For some of these we could be well paid. We have not succeeded in satisfying everybody yet, not even ourselves, but we are making some progress.

—Following is the list of officers of the North Mississippi Baptist Encampment elected at the last session: Dr. C. V. Edwards, Greenwood, president; Rev. J. B. Leavell, Oxford, first vice-president; Rev. J. W. Lee, Batesville, second vice-president; A. A. Graham, Blue Mountain, treasurer; W. E. Berry, Blue Mountain, business manager; T. C. Lowrey, Blue Mountain, publicity secretary; P. H. Lowrey and A. F. Outlaw, corresponding secretaries. The executive committee, of which W. T. Lowrey was elected chairman, and P. H. Lowrey secretary, is as follows: J. E. Byrd, Mount Olive; T. J. Barksdale, Tupelo; Hugh Ray, Corinth; A. A. Bruner, Pittsboro; Jesse Swannéy, Durant; Henry Spight, Ripley; D. L. Brown, Kosciusko; J. H. Ford, Houston; M. J. Derrick, Ackerman; I. P. Trotter, Hattiesburg; E. T. Mobberly, Okolona; Martin Ball, Winona; J. B. Lawrence, Columbus; and M. L. Shannon, Pontotoc.



## CONTRIBUTED ARTICLES

## IS ENLISTMENT WORTH WHILE?

By C. C. Cree, Enlistment Secretary.

The department of enlistment and co-operation is a department of missions. It is not a agency. It is a missionary force. The field workers are not agents in any sense. While they are set for the development of support for all the work of our Baptist body, they are essentially missionary and are more concerned about the development of local fields and individual members.

It is worth a great deal more to the Kingdom of Christ for a local church to be led to a larger consciousness of its power and possibilities and a deeper sense of its obligation in the Kingdom than by a spurt of superfluous enthusiasm to be spurred to abnormal activity along any one line of denominational benevolence. Given the enlistment of the local forces and the development of the local church, missions and all other interests will take care of themselves.

The message of our evangelistic missionary lays emphasis on the first part of the great commission, "Go ye therefore and preach the gospel." The message of the enlistment missionary lays emphasis on the latter part of the great commission, "Teaching them to observe all things whatsoever I have commanded you."

As a result of our evangelistic work, our people believe the "all things," but the facts show that we are far from observing these "all things." The aim of the enlistment worker in co-operation with pastors and churches is to so inform and lead out our people that they will "observe" the "all things."

The enlistment worker is set to study the problems and the needs of our backward people to seek to solve their problems. So that in time through the rich teaching of varied experiences he will become an expert in efficiency who can render expert and efficient assistance to faithful pastors beset by adverse conditions, and to struggling churches hampered by limitations that deter growth and power. In all such service he is the pastor's friend and ally and the servant of the church.

Although the department of enlistment and co-operation has been in operation only a few months, yet many are the happy experiences of the field workers and gratifying are the results. Pastors and people alike are receiving our workers with open arms, giving them the heartiest kind of co-operation and rejoicing in the advances made as they study together the principles and plans for enlarged service in the Kingdom of our Christ.

## A Baptist Church Built.

Several months ago one of our enlistment field workers and a Sunday School field worker were invited to hold an enlistment and Sunday School institute of four days

with a church whose progress was hindered by a rather delicate situation, and they were invited for the specific purpose of assisting in meeting the needs of this situation.

The condition as outlined by the pastor and some of the local brethren was as follows: Our Baptist people had always held first place in the town in point of numbers and in character of membership. A few years ago another denomination built a modern brick house of worship and began to make inroads on the community and the Baptist constituency. In the mind of the Baptist pastor and most of his active brethren there was a pressing need for a new and adequate Baptist house of worship, but a couple of ultra-conservative or over-cautious brethren blocked all progress to this end. The situation became more and more serious, but the pastor was wise not to force the situation, for he had the larger and more far-reaching spiritual interest of the church to consider.

At the first meeting of the institute on Sunday morning a strong, clear note was sounded on the need of a new and adequate building, and again on Sunday afternoon, Sunday night, and so on until by Tuesday the idea caught fire in the hearts of the people and there was a general demand for a meeting of the men of the church to consider the feasibility and the advisability of building a new house of worship.

Such a meeting was called and held with great enthusiasm on Tuesday night at the close of the service. Suggested plans for a new building with modern Sunday School equipment were drawn on the blackboard and conservative estimate of cost was presented and outlined. Everyone was enthusiastic. The ultra-conservative brethren were won over and a finance committee was appointed on the spot.

This committee canvassed the membership on Wednesday and secured over \$8,000 before the close of the day. The institute closed on Wednesday night and the workers moved on to another town. On Saturday night following, the pastor communicated with the field workers over the long distance telephone and joyfully announced that \$10,000 had been secured. Later this was increased to \$11,000. Today a \$10,000 building with ample church and Sunday School accommodations is being erected that will positionize the Baptists in that community and be a credit to our Baptist cause. The remaining \$3,000 is being held in reserve for furniture and equipment.

Who did it? All had their part. Who deserves the credit? All deserve it. The pastor, because he was a wise man to bide his time and not to force unnecessarily a situation that, although he carried his point, as he could have done, would likely have resulted in no little serious embarrassment. The field workers had a decided advantage in that they could tactfully but firmly say and

do some things that would have been unwise in the pastor, and so were enabled to stir the congregation to a realization of their duty and opportunity until the brethren launched the movement, the brethren laid the plans, and the brethren made the canvass that crowned with success the prayerful planning and the patient ministry of their faithful pastor.

## An Advance in Missions.

Several months ago one of our enlistment field workers was invited to hold an institute with a church that was backward in its gifts to missions. The previous year the church gave only \$32.50 to all missions. The pastor's heart was burdened to see the church do larger service in the great work of winning a lost world to Jesus Christ.

The pastor had prepared the way for the institute with faithful preaching on the Bible teaching on missions. But he felt the need of the assistance of some one who had more intimate knowledge of the actual work of missions and plans and methods for the support of missions.

The institute was carefully planned to cover the ground of Baptist missionary endeavor. The whole work of missions was thoroughly represented. But the accent of the message of our field worker was systematic giving and the every-member canvass. It caught fire in the hearts of the brethren and there was a general demand for such a canvass.

The field worker gladly agreed to stay over and inaugurate an every-member canvass. He personally laid the plans and superintended the canvass, relieving the pastor of possible delicate situations in a field that had been apparently satisfied with its past record.

The result of the canvass surprised and rejoiced all. The church went forward splendidly all along the line. And although it was only two months before the books of the Southern Baptist Convention closed that church which the year before gave only \$32.50 to all missions, in the two months gave \$175 to foreign missions and \$115 to home missions.

Needless to say, they are a happy company. And the success of their pastor's faithful and prayerful planning has greatly strengthened his leadership with them. They are now ready to go forward under his direction in all good works. Besides, the canvass was taken not for today alone and so records a permanent advance that will be duplicated year by year.

Ask these churches, "Was enlistment worth while?" Ask yourself, "Is enlistment worth while?" These are but two of many equally as forceful illustrations of the need, the opportunity, and the value of the work of the department of enlistment and co-operation. Yes, there are other glorious ones, but space forbids the telling now.

Those of us who are in this work are profoundly convinced that, if we will only be patient and persistent, at an early day this enlistment work will prove to be of untold blessing and power in the development of our backward Baptist churches.

The neglect and inattention of generations

cannot be counteracted in a day. The task is large. The opportunity thrills one. Our God is sufficient. Brethren and sisters, do your part. Give us your hearts, your prayers, your help.

Home Mission Rooms, Atlanta, Ga.

## THE EQUIPMENT OF THE PREACHER FOR TODAY.

The statement of the subject implies that the preacher needs some special equipment today.

1. But first he needs now, as he has in every age of the world, a deep religious experience, a pure and consecrated soul, a vital and positive faith, a passion for the souls of others, and withal a healthful body. To say that he has need of special equipment today does not imply that he has less need of these fundamental elements of efficiency, but rather more.

2. He needs a more profound, accurate and comprehensive knowledge than past generations of preachers needed. He lives in a bigger, more varied, more complex world; he deals with men who are themselves fashioned in and by this larger world and who possess a vastly more extensive knowledge than any preceding generations of men have possessed.

(1) He needs a larger knowledge of the Bible—an understanding of it in the light of the vaster general knowledge of this present day.

(2) He needs a larger knowledge of man. He should have a general acquaintance with the long story of human development. He should have a general knowledge of the peculiarities of the great groups into which humanity is divided as the result of this development. He should know how the great institutions of society have come to be what they are, and what the forces are that are continually modifying them. He should have a profound knowledge of the laws which govern the mental and spiritual processes of man.

But why continue to enumerate? He should have a broad, thorough, up-to-date education. **He should go to college and graduate, and then he should go to a good theological seminary and graduate.** To plunge into the ministry without proper and thorough preparation is not to magnify the office, but to depreciate it. To imagine that the world is in such urgent need of one's services as a preacher that it cannot wait until he is suitably equipped is a presumption which impeaches the very wisdom of God. Over and over again do we need to repeat the old truth that the time spent in equipping one's self is time most economically spent. If the divine Master did not begin His public ministry until He was about thirty years old, why should you be in such a desperate hurry that you cannot give yourself the proper equipment?

C. S. Gardner.

## MISSISSIPPI COLLEGE

## MISSISSIPPI COLLEGE ENDOWMENT.

By W. A. McComb.

Since last report Lake & Forest are among the churches canvassed. At Lake, Brother and Sister Stovall cared for the representative of the college and also headed the subscription for the endowment.

At Forest Brother and Sister Kent cared for the agent and in addition subscribed \$600 to the endowment and volunteered, unsolicited that five years hence they would give \$1,000 to the same object. They gave \$100, if I remember correctly, the last campaign. They believe in growing in their gifts to this great and worthy object.

Prof. A. J. Aven has done a splendid work in the country churches of the Central Association. He has secured more than \$2,000 and is not yet through. Rev. J. D. Franks has also done a great work in the country churches of Zion Association, where he has secured more than \$1,200 in three weeks and added to that which was secured at the Zion Association fifth Sunday meeting, makes about \$2,000. Other brethren report some work done among the country churches. We are now needing every friend of the college to do his best work and co-operation to secure the last hundred thousand dollars. As Baptists we cannot afford to fail in this great undertaking.

Since last week we have added one thousand dollars to the list, making us now stand at \$109,000.

Below will be found a list of the cash subscriptions secured from May first to June 20th. May the Lord bless every one who has so kindly aided in raising this first one hundred thousand dollars. May He also give us many more friends who will help raise the second hundred.

## Cash Payments to Endowment Fund from May 1st to June 20th.

Total brought forward, \$2,023.31; G. W. Dudley, Hermanville, \$5; J. A. Lloyd, Hermanville, \$10; Andy Greer, Topisaw, \$1; J. W. Rawles, Topisaw, \$1; Mrs. Marion Amory, \$5; Johnston Station, basket collection, 45c; J. C. Coon, Johnston Station, \$1; Mission church, basket collection, 50c; R. F. Everett, Braxton, \$50; Mrs. R. F. Everett, Braxton, \$1; Miley Mangum, Braxton, \$5; J. P. Cox, Braxton, \$10; Braxton church, basket collection, 56c; Salem church, Learned, basket collection, \$4.17; R. R. Rockett, Schlater, \$5; Woman's Missionary Union, Leeland, \$40; by J. J. Mayfield, Durant, \$19.50; unknown party, Harrisville, \$1; basket collection, Harrisville, 75c; B. F. Rogers, Harrisville, \$10; basket collection, Antioch church, \$1.40; basket collection, Ogden church, \$3.57; J. B. Walker, McComb, \$25; D. P. Walker, McComb, \$5; Miss Lizzie McCoy, Peoria, \$1; basket collection, Ackerman, \$1.85; J. A. Pinnix, Ackerman, \$1.15; Miss Eula Cole, Ackerman, \$1; Bethlehem

## MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.

Watch the mercury rise! No—help the mercury rise!

\$200,000  
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Endowment now stands at \$109,000.

church, basket collection, 45c; Big Springs, basket collection, Ackerman, 35c; Welburn church, basket collection, 70c; E. J. Martin, Meridian, \$10; G. W. Yarbrough, Meridian, \$5; Miss Alice Smith, Meridian, \$2; M. J. Stone, Meridian, \$5; J. J. Crooks, Meridian, \$2; Miss Virgie Dobbs, Meridian, \$5; Miss Lola Sallis, Meridian, \$5; Miss Maud Strond, Meridian, \$5; Miss M. M. Gressett, Meridian, \$25. Total, \$2,308.71.



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Obituary notices, whether direct, or in the form of resolutions, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

## EDITORIAL.

### The Songs We Sing.

The song being a recognized and in some measure an appreciated part of the worship, it becomes a matter of high importance what we shall sing, what kind of songs we shall use. There are three things which we ought to find in the hymns that we employ in worship. They should express truth; they should express it poetically; they should be set to suitable and worshipful music. It is certain that some of the so-called songs do not express anything. There is no meaning or intelligence in them. For instance, we heard a singing master sometime ago leading a class he had trained in a chorus that went something like this: "The prayer meeting! The prayer meeting! The blessed prayer meeting! God bless the prayer meeting!" Imagine his climbing up and down the scale bawling this over and over again, starting with the zoom of his tuning fork and accompanying it with such contortions and bodily convolutions as if he were really saying something. Now, all the noise and patting of feet can't make that worship. Singing isn't just making a noise. Of course that is an extreme case, but there are many cases of vain repetition in our singing. A sailor remarked to his companion that he had just been to church and heard "a hanthem." Being asked what that meant he said, "If I tell you, Bill, give me that 'andspike,' that hain't no hanthem, but if I say, 'Bill, Bill, Bill, give me, Bill, give me, Bill, give me that 'andspike,' that's a hanthem." Repetition may be sometimes good and necessary, but beware of vain repetitions. People, when they talk, ought to say something. All the more when we preach, or pray, or sing we ought to say something. Singing, like preaching or praying, is giving expression to truth that has been distilled into experience. It is truth that has awakened the soul and opened the flood gates for it to pour itself out in worship of God or service to men. Not many of us can be judges of a good song, but we might at least take time to see if there is any sense in it, and not be like the old lady who listened to her boy playing out catching a rabbit when he put the bang-doodle note to the story till he had the pious soul shouting. The song

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may tell of our love of God and our joy in Him; or it may be an appeal to men, but let us insist that it shall mean something. A close observation of some songs would have the same effect on them that boiled water has on a snowflake; they would melt away to nothing. There are good ones by the score; lay hold of them and sing them and treasure them up in memory.

On the second point, that the truth ought to be partially expressed, not so much can now be said. Strong feeling expresses itself in measured tread and majestic measure. The soul throbs under the strain of great experience or pulses under vision of God or pants to pour out its kindling desire. Many of our best hymns were born in a time of fervor like this and help to enkindle our own feeble desire. Genuine and strong desire is likely to be poetically expressed. They need not be highly ornate. They may be simple; they must be sincere. They certainly will not be silly.

As to the kind of music, while maintaining that it must be suitable and worshipful, there is large room for liberty and variety in tastes. A song that is suited to children might have quite different music from one that is adapted to mature people. So songs may express a wide range of Christian experience or stages of development. An invitation hymn and a funeral dirge should not sound alike. Many of us are undeveloped both in the degree of Christian experience and in musical taste, but let us try to get away as soon as possible from the rap-a-tap and the tick-a-tack-too stage of making a noise and calling it music! The Indian has his idea of music, but it is a monotonous tapping on a kettle drum or a droning noise within the limits of one octave. Let those who have had some opportunity for musical training bring it into service for the improvement in the character of this part of our worship.

### The Young People's Department

We appreciate the interest that has been taken in this new department of the paper. There was real need of it and many had felt the need. It would have been introduced long ago but for the fact that many things had to be done and so many learned. We prefer that the paper should grow rather than it should be made mechanically. It is growing, and this department is one outcome.

A great many friends have shown their desire to help by sending in suggested names, showing intelligence and ingenuity. These have been given careful consideration and have been very stimulating and suggestive to us of what the people themselves wish. They will be helpful in determining the character of the department and in the method of conducting it. The responsibility for decision rested on the managers of the paper, and of course they had some convictions as to what this department ought to undertake to do, and this conception has gradually grown into a name.

It will henceforth be called "Teams in Training." This name is selected because

we wished to recognize three things in our young people: First, that they are a force in our denominational work; second, that they need and are in training for it; third, that their training can best be attained by team work, that is, by organization and co-operation among themselves.

Now this effort to serve and strengthen our young people will depend on the way they themselves take hold of it and the help that is given by those interested in and responsible for the young people. Young men and young women, boys and girls this page is yours. Help to make it good and to make it go. It is for reports, practical suggestions and bright bits of news or stories from our many capable young people. Modesty is a good thing, but be sure it is not laziness or indifference masquerading in the name of modesty that prevents your having a word to say. Ordinarily, anything written will have to be brief, covering only about a page of note paper, but a good story might be longer. Leave room for several others to write.

This department will be for B. Y. P. U.'s, Y. W. A.'s, Royal Ambassadors, Sunbeams and Sunday Schools and individuals. Those who are already at work in this line either as State secretaries or in their own churches ought now to come right up and help. Come, brother or sister, you're at the bat; hit the ball!

We are more likely to do something if we have something to do. So here goes for the first task. What do you say to undertaking to begin on the support of a young lady at the Training School at Louisville and the help of a young preacher at Mississippi College? This ought to be done right away. These schools open the middle of September and the first of October. A little help from many will make it easy, and the thing is done. We are on the way to locating a good superintendent for this department. Until further notice Mr. J. J. Lipsey will receive the articles designed for this page and the contributions that are intended for the support of the young preacher and the young lady student in the Training School.

Parents and pastors and others can help by calling the attention of the young people to this work.

### What The Paper Needs.

Here it is proposed to open a column for a while at least for suggestions "for the good of the order," that is, for the improvement of the paper, the enlargement of its usefulness in any way and in every way. Brethren, speak your minds. Be quick and be brief, and be sure to say out what you believe will help the paper better to serve the denomination. There are many things in our minds and on our hearts to do. We are anxious to do better and to help every other cause to do better. Some improvements have been made, and others are in contemplation. Will you help us to make them? This paper is a family affair, and all of us have a family interest in it. Brethren don't be satisfied to think merely on

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your own immediate and personal work but also think something about the things of others. Interest yourselves in the general welfare of the whole Baptist family and let us make this department of the work worthy the whole denomination.

The thing that has perhaps lain most painfully on our hearts is the need of having a better grade of paper for the work to be done on. We have never been satisfied with what we are now using and are anxious to change it, but are confronted with the fact that it would take between five and six hundred dollars a year to make the change. This we have not yet been able to do and pay for what is being done. In order to make the paper we must pay as we go. Better paper means more cost. We hope to reach it; we are working for it. There are other improvements. If we can all pull together it will be done. We hope our friends will make suggestions and help us to carry them out. In the meantime, use the suggestions that are made from time to time to enlarge the circulation. Here's where all hinges.

### AWARDS IN TEACHER TRAINING AND F. Y. P. U. WORK AT ENCAMPMENT

Awards for work in the teaching department of the Blue Mountain Baptist Encampment were granted as follows: B. Y. P. U. certificates were granted to Miss Edith Winborn, Blue Mountain; Miss Lottie Palmer, Blue Mountain; Miss Mamie Taylor, Union; Miss Georgia Rawzie, Union; Mr. D. H. Landrum, Water Valley; Mrs. Cornelia Russell, Wallerville; Mrs. Clara McDuffie, Pontotoc; Miss Bettie Anderson, Coldwater; Mrs. Clyde Hall, New Albany, and W. Edgar Holcomb, Quitman.

Certificates for work in sections 1 and 2 of the Convention Normal Manual were given to Miss Edith Winborn, Miss Sarah Graham and Miss May Carter, all of Blue Mountain; Miss Mary Baskin, and Miss May Wood, of Pontotoc; Miss Carrie Lee Harris, Houlika; Miss Georgia Rawzie, Union; Mrs. Cornelia Russell of Wallerville.

Seals for the completion of "The Graded Sunday School," Book II of the Convention Normal course were granted Miss Regina Chastain, Mr. H. W. Fay, Mr. J. N. Palmer, Blue Mountain; Miss Mary Street, Ripley; Miss Annie Ball Cooper, Pontotoc, and Miss Annie May Biggs, Raymond.

Others are still to be awarded in each department of work.

The Senatobia Democrat prints the resolutions of the Senatobia church in regard to dancing, in which this practice is unanimously condemned. In this connection it is interesting to know that several churches over the State have become wrought up over dancing and have placed themselves on record as thoroughly opposed to it. Notable among these is the church at Clinton.

Brother Martin Ball writes from Ecru that he is in a great meeting with home folks.

## THE BAPTIST RECORD.

### PRIZES IN "EFFECT OF ALCOHOL" CONTEST.

Prizes have been awarded by the Anti-Saloon League for the best essays on "The Effect of Alcohol on the Human Body." Persons in all parts of the State equipped themselves with good literature and prepared able treatises on the subject. The essays were turned over to a committee of three who did not know the names of the parties who wrote the essays. Dr. B. L. Cully, representing the physicians; Rev. Dr. P. I. Lipsey, representing the clergy; and Hon. R. B. Ricketts, representing the lawyers, constituted the committee on awards. Each took the essays separately and graded them and returned their verdicts in sealed envelopes to the office of the superintendent of the Anti-Saloon League.

The entire committee then met, and Dr. G. W. Eichelberger, superintendent of the league, handed them a sealed envelope containing names of the contestants corresponding to the numbers on the essays. These the committee opened, and they found that the committee separately had individually agreed almost entirely on all essays. There was one prize offered on the best essay among professional men; one prize for the best essay among university and college graduates; and one prize for the best essay among high school graduates.

The \$10 gold piece awarded for the best essay by university and college graduates given by Major R. W. Millsaps was awarded to Mr. A. W. Mangum, of the University of Mississippi.

The \$10 gold piece for the best essay among professional men and women given by Mr. Thad B. Lampton, was awarded to Mr. J. P. Alexander, of Jackson.

The \$10 gold piece given for the best essay among high school graduates was awarded to Miss Mable Coleman, Montpelier, Miss.

This was offered by the Enochs Lumber and Manufacturing Company.

The \$5 gold piece awarded as the second prize for the best essay among college or university students given by Mr. W. H. Patton, Shututa, was awarded to Mr. E. W. Chatham, State Normal, Hattiesburg.

These four essays have been selected and will be published by the Anti-Saloon League, in neat pamphlet form and many thousands of them will be scattered over the State.

The committee was unanimous, also, in the expressions that these essays are exceedingly fine, and most of them are masterpieces and will be a strong factor in pulverizing public sentiment in Mississippi in favor of the non-use of alcoholic drinks for physical reasons, and the superintendent is in hopes that the league will be able to publish many thousand copies.

Among other facts disclosed is the astounding proposition that when alcohol once gets into the system it takes three generations of abstainers to get it out of the blood of a family. Another fact established is that 35 per cent of insane persons are insane on account of drink, and 17 additional per cent are insane indirectly on account of some ancestor drinking, making 52 per cent

in all. And those brought out about injurious effects of alcohol on the brain muscles, judgment, blood, liver, digestion and character are strong to say nothing of alcoholic effects on politics, finance and other important issues in society.

The State chairman of the league, Captain W. T. Ratliff, the superintendent and board gratefully appreciate the work of the committee in these decisions and feel that this educational part of the league will be strongly felt among all classes of people, and the aim is to get one in each family of the State if possible.

There have been 1314 blind tiger convictions in Mississippi in the last 19 months, including three drummers and a large number of railroad porters and news boys, besides many hundreds of blind tigers. The league's influence has reached over into Louisiana and has aided the Louisiana officials in bringing some operators of the Island into court. One of these Islanders was indicted two weeks ago in Vicksburg, 25 times in one day for local shipment of liquor into Mississippi. The league has published and distributed over three million pages of literature, and has an organization in the State of over 1,600 men forming local committees in various places.

The superintendent, Dr. Eichelberger, says that if the league had the means to do it, it could close up practically every joint in the State within a few months. But it is limited to its work on account of lack of sufficient funds. Only a few weeks ago, he learned of a young fellow in Jackson, who had been selling liquor for two years uncaught. While one of his detectives was resting here, he put him on the track of this criminal and hauled him next morning into court where he was punished.

Pastor R. R. Jones, of the Griffith Memorial church, has been absent during the past week in a six-day meeting with the church at Albany, near Prentiss. There were 24 candidates for baptism and one received by letter. During the present week Brother Jones will be in a meeting in Copiah county.

Mr. Jack W. Fry, formerly of Oxford, Miss., now residing at 145 N. Main St., Los Angeles, Calif., will not come home this summer as expected, but will come in May, 1914, and spend the summer visiting with relatives and friends.

Brother J. G. Marney, who recently resigned the care of the Southside church of Meridian writes, that he will leave soon for Fort Worth, but adds that he does not wish to miss a single copy of "our paper."

Dr. Arch C. Cree's article on "Enlistment" on page two will give many of us a new idea of this work heretofore not well defined or understood.



## MISSION SECTION

## STATE MISSION CAMPAIGN.

The months now remaining to the close of our convention year, remind us of our State Mission needs. It has become our habit to supply mission funds in the months immediately preceding the meeting of the convention, mostly affected. In this way we have been using the months of the spring for home missions and foreign missions, and the early fall months are left for State mission needs. Very few of the churches, however, we may talk, and urge regular and systematic giving that will put money for all the missions in the treasuries each month by practicing it. We do not seem to be ready to make the change, however desirable it may be, or else are satisfied with the old way of doing it. The time that now intervenes before State Convention has been regarded State mission time. To be sure, it is association time, and it is vacation time with the pastors, and to the country churches it is protracted meeting time. All these are more or less disorganizing in the work of the churches as to the cause of State missions, and yet this fund if it be secured, must depend on these few months before the convention. I plead for right of way now for State missions. I hope pastors and churches are already making their plans for collections. Of course, the pastors who are serving churches that are being helped by the State will not be found laggard. There are more than one hundred of these, and not one of them should think of sending less than ten dollars. Some of them will give larger sums. One of the weakest of them has fixed its aim on not less than two hundred dollars. I am glad to see that our sisters are having a State mission program for the W. M. A's will also the Y. W. A's and the Sunday schools. I shall be glad to supply tracts, envelopes, and such other help as will be required to make this campaign a great and notable one in the history of our State mission operations. Brethren and sisters, do not forget to pray for State missions and in this campaign let the grace of large giving be sanctified with the prayers of God's people, and we shall have a great victory.

A. V. Rowe.

## COMMENDATION.

The Index thinks Brother McCrea ought to remain. "The better plan would be for him to work his own way and let other missionaries work theirs."—Baptist Record. Well, said, beloved! You have said a great many true and helpful things as editor but nothing truer or more needed than that. Such preaching put into practice is the quickest and only sure way to unite those who love the Lord in truth.

In good hope behind the blood,  
Pontotoc, Miss. R. A. Cooper.

## TWENTY FOREIGN MISSIONARIES SUPPORTED.

Not long since I put an article in the papers in reference to the liberal proposition made by the brother in Pennsylvania. By some manner of means a little word was left out of my article, which entirely changed the meaning of a sentence, so that I think it is best to again state the proposition of the brother. He has for several years been giving the salaries of ten missionaries. He writes me that he is willing to make the proposition that he will pay the salaries of ten this convention year if we can get ten people in our bounds who will each give the salary of a missionary. If we can get five or six persons who are not now supporting a missionary to agree to give that much, he will give only a similar amount, but he is willing to go up to the salary of ten if we can get a similar number in our convention. It is not necessary for a person to take a new missionary, nor is it necessary to take a special missionary, but simply to support one. I think we ought readily to get these ten contributors. We have already secured several of them. A person who has been giving three or four hundred dollars can go up to six hundred and be counted as one. Churches cannot be counted.

In a letter received a few days ago a brother sends \$600, and he says that he will be one. A few others have agreed to give the salary of a missionary, but we must have ten. The proposition of the Pennsylvania brother is too good for us to let it go by default. Are there not a number of our brethren and sisters who will write at once to us and let us close this matter up? It will not be necessary to pay the full amount until the latter part of April, 1914, if it will suit the donor better, but, of course, we need every dollar we can get as early as possible.

Yours fraternally,

R. J. Willingham.

Richmond, Va., July 24, 1913.

The Jubilate meeting of the Woman's Missionary Union at the North Mississippi Baptist Encampment was presided over by Mrs. G. W. Riley, of Houston, with grace and dignity. We hope to have from her a full account of this meeting to appear on the woman's page of The Record.

Corresponding Secretary J. C. Parker, of the Mississippi Baptist Hospital made a telling speech at the North Mississippi Encampment on the need of the hospital work. So great was the enthusiasm engendered in his audience that the speaker who succeeded him addressed himself for a time to the same subject and with difficulty began his own prepared speech.

## OUR WORK.

Our work in the Sunday School or Bible School is a great agency in the world's evangelization, and ranks among the most important religious institutions of the age.

It is yet upon the threshold of a glorious career of usefulness as the chief servant and companion of the church of the Lord Jesus Christ. We should make the Sunday School a legitimate agency in missions, orphanages, publications, etc. The church should provide for the expenses of the Sunday School as it does for the support of the pastor, the carrying on of missions, and other objects fostered by the churches. A collection should be taken up every Sunday for some object previously stated, the support of a missionary, and an orphan would be good. One Sabbath's collection in each month ought to be given to the orphanage of the church's denomination by all means. This will do more to help out your finances than anything else I know of.

Sunday Schools should be graded, and if possible, have separate rooms. If this is not possible, have rooms curtained off. Teachers should meet regularly each week and study all the points of the next Sunday's lesson. Supply your teachers with maps, blackboards, charts, pictures, etc. The Bible is the text book and a copy should be in the hands of each teacher and pupil at least while in the class room. All Christian work is promoted as Sunday School work is advanced.

We should not exalt the Sunday School as a means of grace above the church, for the preached word is God's ordained means for the evangelization of the world. The Sunday School, however, has its powerful influence and is without doubt instrumental in the saving of many souls.

We should impress the truth that all are born in sin and are condemned already, not for sins of commission, but for their failure to believe on the Lord Jesus Christ. Merely being good will never purchase salvation nor bring God under obligation to us. Our sins must be washed away and we be regenerated by the blood of Jesus Christ.

If children were pure and holy in the sight of God, then the teacher need only guide them along the pathway of life. But they are not morally pure, nor are they holy. The great apostle to the Gentiles said "That all are by nature the children of wrath." That all unbelievers need conversion, regeneration and a new birth, without which we are lost.

If the Sunday School did not have any higher claims for Christian support, the world must own its part in improving the social condition of at least all those with whom it comes in contact.

Most of the degradation of human society arises from ignorance, environment and lack of religion. The Sunday School is a prevention against vice and ignorance and dealing chiefly with children (a fact that we all regret); it lays deep and strong foundation for morality that will serve them well in later years; and on this foundation we often see a beautiful superstructure of Christian character that would never have

been built had the Sunday School not had the opportunity of doing its part in that person's earlier life.

W. H. Patton.

## Mississippi Woman's College

## JOURNEYS MANY.

Since my last letter it has been my privilege to visit several churches. On the second Sunday in July I went to

Kokomo.

where the pastor, Brother Eddleman, assisted by Brother Farr was to open a meeting. They did not come until Wednesday, and the writer helped the singer, Brother Estes, to open up the meeting. We have a beautiful little church here, and a good work is going on. On the next Friday my engagement was to speak at an educational rally at

Georgetown,

but sickness obliged me to cancel this engagement. I then visited the meeting at

Providence,

near Lux, where Brother W. A. Roper was assisting Brother J. P. Williams. This is one of the finest country communities we have left and a splendid people. On the third Sunday my travels carried me to

Rawls Springs,

where the pastor, Brother Wilson, was being assisted by his son from Oklahoma. Here as at other places, I received much kindness. On Wednesday following I went to

Lucedale,

where Brother Solomon had just closed a good meeting with Brother C. C. Jones. The church here under the guidance of Pastor Jones has gone in three years from one Sunday to full time. A new church building is badly needed. On Wednesday night I spoke at the Methodist church, and on Thursday night at the Baptist church. The Methodists are not always particular who speaks in their churches! On the fourth Sunday I journeyed to

Collins,

where through Brother Williams' kindness good congregations greeted me and in the afternoon I spoke in his church at Ora. One noticeable feature about the educational situation at Collins is that out of eight girls who graduated at the high school this year, four will be in the freshman class at the Woman's College. Two have moved far over into Alabama, but they will come back to the college. I trust the various preachers and pastors will remember our denominational schools in their protracted meetings. They can do more with the boys and girls there than at any other time.

Pray for the Woman's College.

J. L. Johnson, Jr.

"As long as Adam is in the woods he must have fig leaves," says the editor of "Truth," a negro holiness paper, published in Jackson. Though we do not know whether this be true or not, we are afraid that the scribe must be afflicted with the dread "eubist" malady.

## THAT CHRISTMAS GIFT.

In Matthew 2:11 is a record of the first Christmas gift in the history of this world. "They offered unto Him gifts, gold and frankincense and myrrh." These were very wise men, humble and devout, and since their gifts were gladly received, we can safely follow their example.

If Christ were a visible ruler among men He would doubtless receive large gifts, both the rich and the poor would be delighted to honor Him. But while He is not a visible ruler, yet He is a King among men and so compassionately related to a sinning sorrowing, suffering humanity, that He openly says that "He that hath pity upon the poor lendeth unto the Lord," and so close and indissoluble is the relation between Himself and His children that He says, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

The sacred record discloses the fact that twenty-four of the thirty-six recorded miracles of our Lord were miracles of healing. At last the Baptists of this country have discovered the administrative feature of our great commission, "heal the sick," and in that task the Baptists of Mississippi, Arkansas and Tennessee have united in heart and effort in the building of the Baptist Memorial Hospital at Memphis.

The first annual report of our general superintendent, Dr. Thomas S. Potts, will be a pleasing surprise, as to patronage, administration, and the amount of free service rendered.

Now we are asking every Baptist, and our friends as well, in all of the three states to make a Christmas gift to this great institution. It is an earnest, powerful desire of the management that we break all records, if not in the total amount given, at least in the number of givers. A pledge card has been provided, which does not bind to any specific amount but is only the promise of a gift. We want at least one hundred thousand and to sign this card between now and the first of December. Small children will be delighted to have part in this great work and when once enlisted will surprise us in the value of their gifts. Older ones have all the latitude they need for both small and great gifts and should not fail to fall in line. This great work can only be accomplished by united efforts, hence we call on pastors, superintendents and teachers to aid us in the round-up. There could be from fifty to one hundred cards used in every church in the territory. Will not the pastors, Sunday School superintendents, some teacher, or just any good consecrated man or woman, boy or girl, in every church in this State send to the undersigned for the number of cards you think you can use? The work will be easy, and the results will be great.

Already three thousand cards have been placed in the hands of faithful workers and the work is making great progress. Write at once for the cards. Remember every Baptist in the State is organically related to and therefore personally obligated to this great institution. Let us hope and pray that the total Christmas gift will provide a sum amply sufficient to build a commodious home

for our nurses. This home would cost about \$25,000.00, but would greatly increase the efficiency and enlarge the earning capacity of this great plant.

Direct all communications pertaining to these gifts to B. F. Whitten, General Solicitor, 1410 Poplar Ave., Memphis, Tenn.  
B. F. Whitten

## Mississippi Baptist Hospital

## HOSPITAL NOTES.

The hospital secretaries are at present enjoying the privilege of holding some meetings, but we are by no means allowing our interest in the hospital campaign to be abated.

During the few days the writer was at Raymond over \$500 were secured. The week previous a campaign of a few small churches in old Union Association netted something over \$300 besides the opportunity of making four speeches on missions.

Last week I was with Rev. G. W. Gates at Pioneer church, twenty-three miles west of Gloster. Eleven persons baptized, and \$250 raised for the hospital. I hope to speak of this trip again later.

This week finds me with Brother Hutson at Knoxville.

The church at Osyka, with whom I had an engagement for the third Sunday in August, has decided to postpone its meeting until later. If any pastor or church can use me for that time it shall be appreciated.

We are still enjoying personal and voluntary contributions to the hospital fund. Reader, if you have not contributed, we need your help.  
Bryan Simmons.

Learned, Miss.

## THE BAPTIST SUNDAY SCHOOL CONVENTION.

The North Mississippi Baptist Sunday School and B. Y. P. U. Convention, which met at Grenada last spring, by vote of the body, changed its name. The new name is "The Mississippi Baptist Sunday School and B. Y. P. U. Convention." I think the significance of this name and the scope of this organization ought to be understood by every white Baptist in the State.

The first session of this convention will be held at Newton on April 2, 1914. Let the writer of the report on Sunday School work in each association make mention of this convention, both in the report and in the discussion.

I welcome with all my heart this organization, because it is large enough and progressive enough to enlist all the Baptist forces of Mississippi. I regard it as just another chance for our people to be leaders in a very important movement.

I am writing this note now because the associations are to meet real soon and this matter ought to be presented.

Sincerely,

T. L. Holcomb.



## TIDINGS OF THE KINGDOM

—Rev. J. Quin, Prentiss: I will begin a meeting at Prentiss Sunday with W. E. Farr, of Columbus, to help us. Pray for us.

—Rev. C. C. Vick, Shaw: I leave tonight for Chicago University. A noble deacon is sending me to do some special study, and my splendid churches have granted me a six weeks' leave of absence.

—The Baptist World: The Page Company, publishers, have in the short space of two weeks brought out a second edition of Mrs. E. Y. Mullins' "Woman Shop." And there will be a number of other editions.

—Rev. F. L. Holcomb, Yazoo City: Yesterday closed my third year's work in Yazoo City. The work has been hard in some respects, but God has given His presence with us by His blessings. Over 80 people have joined the church, 49 of them having joined for baptism.

—Rev. E. Dana, Port Gibson: I have just closed a meeting in North Carrollton where we labored for a week with Brother H. L. Spencer. The results were two members received by letter and many Christian lives re-dedicated to Christ. I am now helping the same pastor at McCarroll. Pray for us.

—Rev. R. L. Breland, Philadelphia: Our meeting at McDonald closed Saturday afternoon. Three members were received by baptism. Brother B. G. Joiner goes to Linwood this week to assist Pastor D. B. Cannon in his meeting. The writer, with Pastor F. M. Breland in a meeting at Deatur. Interest is good.

—The Religious Herald: In one of our leading Southern schools for girls there was a rule in the catalogue in the 60's to the following effect: "Any young lady who accepts a bouquet of flowers, a note or a token of regard from a member of the opposite sex, shall be immediately expelled." What flirts our mothers must have been! Those who "dipped snuff" were to have the same punishment.

—Rev. J. M. Buffington, Quitman: Last week was a great time with us at Hiwance. We began our meeting on Saturday night before the second Sunday and closed the next Sunday night. Rev. D. W. Moulder preached until Friday morning and the Gospel was preached with great power. The meeting resulted in 13 additions to the church, 15 for baptism and eight by letter. May the Lord continue His blessings on us. Pray for us.

—Rev. G. W. Gates, Gloster: We have just closed a meeting at Pioneer, Wilkinson county, a new field. Brother Bryan Simmons preached. God greatly blessed the Word. The results were 12 professions, 11 of which I had the pleasure of burying with Christ in baptism. The congregations were large and attentive and the church was greatly revived. Brother Simmons received for the hospital money and subscriptions to the amount of \$257.

—Rev. B. L. Mitchell, Cleveland: We had a good meeting yesterday. The church agreed to hold a meeting of some days October 21 to 31, with Dr. W. A. McComb to assist the pastor. This is an important field, and we believe Dr. McComb can give us a spiritual uplift. We will put us on higher ground. The pastor has ordered to sell the old church house with the view of building in a more desirable location. We had a good attendance Sunday night, two additions by letter.

—Brother A. J. Brown, Aberdeen: On the fifth Sunday in June Rev. A. R. Bond, of Clarksdale, preached morning and night for Aberdeen Baptist church, also on Monday night, after which the church was called in conference and Brother Bond was unanimously called to the pastorate of the church, was notified, has accepted and will take charge on the first of September. Again I wish to thank the many brethren who manifested such an active interest in calling our attention to ministers whom they thought would be suited for the place.

—A member of the church at McCurtain's Creek: We have just closed a six days' meeting at McCurtain's Creek Baptist church, with 22 additions to the church, 11 for baptism and 11 by letter. Our worthy pastor, Brother H. M. Whitten, did all the preaching. We were without a pastor last year, and have had many obstacles to encounter, but the faithful and fearless few members who have been undaunted have at last had their prayers answered, and God has been with us in this meeting, and blessed us with a glorious revival of religion. We feel very grateful to God for this meeting.

—Rev. W. R. Johnson, Jahnston Station: We have just closed a good meeting at Friendship church, Pike county. We began on Saturday before the third Sunday and continued until Thursday, with Rev. J. L. Boyd, of Louisville, Ky., preaching. The visible results are six for baptism, one by letter and one by restoration and the church greatly strengthened. We had fine crowds at all the services and there seemed to be a great interest. We find Brother Boyd one of the best we have ever had the pleasure of working with. His sermons are strong and full of the Gospel of Jesus Christ.

—Rev. Zeno Wall, Mount Olive: I've been having a unique experience for the past few days way out in the piney woods at Ora sawmill camp holding a meeting in a little room about 15x20, crowded to overflowing each night with eager, earnest listeners. Last night at the conclusion of the service eight brawny, sturdy fellows came forward saying "Pray for us; we want to become God's children." To see that number of fine fellows, noble fellows, men who are earning their bread by the sweat of their brows, America's yeomanry, come forward, desiring to go "the Jesus way," was a sight the like of which I had never beheld. My soul was stirred. Pray for us.

—Missionary J. G. Chastain: I have been travelling and speaking twice a day for three weeks, taking part in the educational and missionary campaign being conducted in western Kentucky. The congregations are immense and the interest at high tide. Frequently these large country churches are not able to seat the women and children, to say nothing of the men who stand in the aisles and sit in the windows. We run from 10 a. m. to 4 p. m., having four discourses. The large missionary charts and maps tacked on the walls serve us to great purpose. Large numbers of tracts are distributed. The far-reaching effects of this and similar campaigns are beyond human calculation.

—Rev. R. B. Gunter, Laurel: It was my pleasure to assist Brother J. J. Walker in a meeting at Sweetwater this week. He is one of the most agreeable and helpful pastors I ever worked with. We had to close Thursday night owing to the fact that I had promised to be at Liberty, five miles from Newton, Saturday. The possibilities on Brother Walker's field are second to none that I know. And what the Lord has

done through him in that coming country is great. He has done, and is doing a work which will stand. Landmarkers will be a missing quantity in that coming section if Brother Walker remains there a few more years. But besides this he is developing both young and old. He is a leader and as fearless as a lion, and leaves his adversary without ground to stand upon. He is working too hard, the field is so large. But the Lord's work moves like magic.

—Pastor J. S. Deaton, Raymond: On Sunday, July 13th, we began our series of revival services with the Raymond church, and closed July 20th, with baptismal services. It had been arranged for the pastor to do all the preaching, but the Lord had a "more excellent way" and sent to our aid Brother Bryan Simmons. He "butted in" to use his own phrase in interest of the hospital work, to which our people responded very liberally; giving in cash and subscriptions the amount of \$520.70. Brother Simmons assisted us four days in the meeting. His preaching was strong, forceful, logical and uplifting to all who heard him. It was a gracious meeting to all the saints. Five were buried in baptism at the close of the meeting and four joined by letter, making a total of nine additions to our forces. May the Lord's blessings abound unto those who came out on His side and may He give us grace and wisdom to lead them into fields of service for His honor and glory.

—Rev. A. C. Watkins, Bastrop, La. I have been on this field for nearly one year and am the only Baptist minister residing in Morehouse parish. I am pastor at Bastrop and Oak Ridge churches, half time at each place. My overtime pastorates are: Once a month on Wednesday night at New Friendship church, five miles from Bastrop; two Sunday afternoons in the month at Mer Rouge; an occasional Monday night at Bonita; an occasional week night at Collinston. My fifth Sundays are always put in somewhere. I have held five meetings in the parish and baptized fifteen; assisted in one meeting outside of the parish in which thirteen were received for baptism; organized a church at Mer Rouge; assisted in the organization of one at Collinston; preached commencement sermons for two high schools and conducted fifteen funerals; assisted in two Bible conferences and one parish Sunday School convention. Our great and pressing needs are houses of worship at Collinston, Mer Rouge and Bonita, and good men to preach at these and other points.

—Rev. J. G. Murphy, Meridian: I had the pleasure of helping Brother E. J. Hill in a meeting at his church at Maben beginning July 19th and running through the 21st. Only two joined by letter, but there seemed to be a revival among the membership. It is truly an inspiration to work with Brother Hill, and especially to be in his home. He has undergone quite a trial in the loss of his good wife but he still has his face toward the goal and submits humbly to Him who knows it all and makes no mistakes. Ollie, his eldest child, has assumed the duties her mother laid down as the housekeeper and one would never know that it was her first attempt, things move along so nicely in her home. While she is only sixteen, she uses the sense and judgment of a woman. Brother Hill's people all love him and he is doing a fine work. He is a strong and safe undershepherd and I predict for him a still greater service for his Lord in future years. May God graciously bless our brother in this sad hour. Our Lord said, "What I do thou knowest not now; but thou shalt know hereafter."

### ADVERTISING DEPARTMENT

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## SUMMER TOURIST FARES

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### "THE LIMITATION OF FAMILIES"

A TREATISE, PROF. DUGAN. Sent in plain sealed cover prepaid for \$1.00 bill or stamps. This treatise should be read by every married woman. Published and copyrighted by The Hygienic Sales Co., Dept. 32, Peoria, Ill.

## NEWS IN THE CIRCLE MARTIN BALL

The next fifth Sunday meeting of the Yazoo Association will be held with the Haye's Creek church, five miles east of Winona.

This scribe will assist Pastor Guilett in a meeting at Old Camp Creek church, near Baldwyn, next week. A great time is expected. The church is anxious for the meeting.

Evangelist H. M. Wharton assisted Rev. J. S. Snyder, of Fayetteville, N. C., in good meeting recently, in which 70 were added to the church—50 by experience and baptism.

The Foreign Mission Board appoints H. H. McMillan to the Yangtze Station, China, and J. B. Hipps for Shanghai. The First church, Charlotte, N. C., supports J. B. Hipps.

Prof. Roland Leavell, of Oxford, has been employed to work for Mississippi College for women, during July and August. We bespeak for him a cordial reception wherever he goes.

E. L. Edens was ordained to the Gospel ministry by the Chestnut street, Louisville, Ky., last week. Dr. W. W. Landrum, of Bradway church, preaching the ordination sermon.

We have examined Dr. J. Benjamin Lawrence's book, "The Biology of the Cross," and find it excellent reading. He touches each division with a master hand. Get one and read it.

Evangelist T. T. Martin recently closed a meeting at Kingston, N. C., in which the church had a wonderful spiritual uplift. Twenty-eight were received into the fellowship of the church.

Rev. H. F. Burnes has resigned the church at Elizabethton, Tenn., after several years' successful work. He is a good preacher and a fine man. Wish some of our churches would locate him.

Missionary T. O. Hearn, of Pingtu, China, recently baptized 122 candidates in one day. He says where they were being baptized by the tens a few years ago, they are now coming in by the hundreds.

Brethren all over the State will be glad to know that Conant King, son of Dr. E. E. King, of McKinney, Texas, has been made registrar and bookkeeper of the Southwestern Baptist Theological Seminary.

We are grieved to learn of the death of Dr. W. C. Lindsey, who was so long pastor of the First church, Columbia, S. C. He was a great, good man, who did his work quietly and succeeded admirably.

Pastor Harry Leland Martin, of Indianola, delivered a splendid, striking, illustrated lecture last Sunday night, on "John G. Paton among the Cannibals." The lecture was illustrated with more than 60 slides.

The work at Canton, under the skillful guidance of Pastor J. L. Phelps, is progressing nicely. The church is enthusiastically contemplating a new building. The pastor is in Mart, Texas, conducting a meeting.

The conference on Sunday School and B. Y. P. U. work opened last Wednesday at Ridgcrest, N. C. The program is fine, and the prospects are the best for a great meeting. How delightful in this "land of the sky!"

It was a pity for any of our hard worked pastors not to be able to attend the encampment at Blue Mountain. It was helpful, inspiring and refreshing. Dr. W. T. Lowrey and his co-laborers made everyone feel at home.

We believe Missionary T. F. McCrea, of Chefoo, China, is correct in urging that more attention should be given to self-support. The committee appointed at St. Louis to look into our methods of work was not a bad thing.

Pastor Webb Brame, of Shepherdsville, Ky., so well known and loved in Mississippi, has just held a gracious meeting in his church. He did the preaching himself. It was a general revival. Several were added to the church.

In the chapel meeting held by Pastor J. F. Tull, of Monticello, Ark., there were 46 baptized—17 Methodists, four Campbellites, three Presbyterians and one Catholic. These Mississippi boys know how to preach the truth in love.

Dr. Albert R. Bond has resigned at Clarksdale to accept a call from the First church, Aberdeen. He will begin work on the new field, September 1. Dr. Bond has been at Clarksdale about a year but has done successful work.

Pastor T. A. J. Beasley was disappointed in procuring help at Ecru, so when this scribe reached Ecru, on his way to Camp Creek, he was pressed into service and worked four days in the meeting. Great congregations attend and deep interest is manifested.

The Baptist and Reflector records the death of Mrs. Lucy Dayton Phillips last week. She was the daughter of Dr. A. C. Phillips, the author of Theodosia Earnest, and wife of Dr. J. M. Phillips, a fine preacher and pastor in Tennessee. We extend deepest sympathy.

### NOTICE TO CREDITORS.

Letters of administration upon the estate of T. C. Wright, deceased, having been granted to the undersigned on June 19th, 1913, by the Chancery Court of the First District of Hinds County, Mississippi, notice is hereby given to all creditors of the said estate to present their claims to the Clerk of the said court at Jackson, Mississippi, within one year from this date, for probate registration and allowance, of said claims will be forever barred. Witness my signature this July 9, 1913.

GEORGE P. DORSEY,  
Administrator.

### ROGERS' ROBERTS.

Quite a nice little marriage took place at the home of Mr. and Mrs. D. F. Roberts, June 29, at 2:30 p. m.

Miss Alice Roberts and Mr. Leonard Rogers were quietly married in the presence of some folks and near relatives and a few other friends among whom were Dr. R. B. Crisler and family.

Immediately after the marriage the bride and groom left for their new home which is some 25 or 26 miles distant from Sataria.

Miss Roberts was one of our splendid Yazoo teachers and Mr. Rogers is one of our splendid Yazoo farmers.

May they live long and wield a force for good. They have the best wishes of the people of Sataria.

Fraternally,  
D. R. Grantham.

Better and safer than calomel—Swamp Chili and Fever Cure. Instant relief. At drug stores.

Arrangements are being made for a workers' institute at Indianola, and neighboring churches. A good program is being prepared.

## Prescription For Liver Troubles

Bond's Liver Pills are from a prescription that originated in 1893 by three of the most prominent physicians of the South. They are especially intended to cure Constipation, Biliousness, Dizziness and all Liver Troubles. One little pill at bed time, repeated next night, when necessary, usually cures the ailments caused by torpid liver or bowels. If your druggist cannot supply you, send to us. 25 cents everywhere. BOND'S PHARMACY CO., Little Rock, Ark.

T. B. Doxey, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business. 228 West Capitol St., Jackson, Miss.

## QUEEN'S CRESCENT ROUTE

HOME SEEKERS' TICKETS—On sale from Meridian and Newton (only) first and third Tuesdays of each month, limited to return twenty-five days from date of sale, to principal points in the West.

SUMMER TOURIST TICKETS—On sale daily from Hattiesburg, Meridian, Jackson and Vicksburg, until September 30th, to all principal resorts in the East, North and Northwest. Limited to return October 31st. For further information, address the undersigned.

JNO. W. WOOD,  
District Passenger Agent,  
Meridian, Miss.



## Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.  
Direct all communications for this department to Mrs. T. J. Bailey.  
HARRINGTON Corliss Sunbeam and Royal Ambassador Leader for Miss.  
MRS. J. H. BARKSTON, Winona, Minn. Y. W. A. Leader  
MRS. J. H. BARKSTON, Hattiesburg, College Correspondent

### CENTRAL COMMITTEE

MRS. A. M'COMB, Clinton, President  
MRS. J. A. BORDUM, Jackson, Vice-President  
MRS. J. A. BORDUM, Jackson, Rec. Secretary  
MRS. J. A. BORDUM, Jackson, Office Secretary  
MRS. J. A. BORDUM, Jackson, Forest  
MRS. J. A. BORDUM, Jackson, Jackson

### OFFICERS OF ANNUAL MEETING

MRS. A. M'COMB, Clinton, President  
MRS. J. A. BORDUM, Jackson, Vice-President  
MRS. J. A. BORDUM, Jackson, Rec. Secretary  
MRS. J. A. BORDUM, Jackson, Office Secretary  
MRS. J. A. BORDUM, Jackson, Forest  
MRS. J. A. BORDUM, Jackson, Jackson

### CORRESPONDING SECRETARY

MISS MARGARET LACKY, Clinton  
All societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. Y. Rowe, Jackson.

"But when he saw the multitudes, he was moved with compassion for them because they were distressed and scattered, as sheep not having a shepherd.—Mat. 9:36.

### NOTICE.

Societies will please send the amount for the "Literature Fund" (ten cents per member per annum) to the office Secretary, Mrs. Rhoda Enoch, Jackson, Miss. Please remit by money order or by bank exchange. Do not send personal checks.

Don't use with calomel. Swamp Chill and Fever Sure is better. At your druggist.

We are very grateful to the sister who was thoughtful enough to send us an account of the woman's meeting at the encampment. We wish more of the sisters would send us items of interest.

### FROM THE SECRETARY'S OFFICE.

Dear Sister Secretaries of Local Societies:

This note is a personal one to you. In this issue will be found the quarterly report. As you will observe, much work has attached to the making out of same. It has been so arranged that each associational vice-president may see at a glance just how many of her societies have reported, and that each member of each society may see if her society has sent in a report.

Another remark: Every item reported in the two (on the Bible fund) is included in this report. Sometimes sisters ask, why such and such amounts did not appear named in the report. The money is sent to Brother Rowe, but the secretaries forget to give us a report of said amounts, hence we cannot publish same.

Again, several reports are included in this that should have appeared last quarter but were sent in too late. Our only alternative is to print a quarter late. How we should love to remedy this matter!

And, again, please note the number of societies that did report; it is an easy matter to count them according to this arrangement. Is your society in the list?

Trusting that the labor expended may have been worth while, and that our secretaries will better realize the need of being prompt in this matter of reporting.

Yours very much in earnest,  
Margaret M. Lacky.

At a meeting of the Central Committee on Tuesday last the program for State Mission Day was made out. It is in the hands of the printer and will be sent to each society within the next week. It is the earnest desire of the committee that each society will observe the day. The program can be made to fit any society and will be most helpful.

We are so pleased to announce Mrs. Leone Tyrone, of Prentiss, as vice-president of Jefferson Davis Association in place of Miss Berilla Drummond, who resigned for the reason that she leaves the State. We commend the new vice-president to the women of the association and urge them to stand by her in the work. With the retiring vice-president who has been so faithful, go our love and good wishes. We know that wherever she dwells, her heart and hands will be in the Lord's work.

The quarterly report is ready for the printer. Wonder if your society is represented in that report? If not, why not?

Frontier missionaries will receive boxes from the following societies and associations: Senatobia, Columbus, Armstrong, Newton, Zion and Pearl Leaf. If others wish to send boxes, let us hear from you; or write direct to Miss Mallory and she will furnish a name.

### THE WOMAN'S MEETING AT THE ENCAMPMENT.

The Woman's Day at the encampment opened bright and fair, and many visitors were added to the list. And great interest was manifested by the large attendance of women, from far and near.

There was a feeling of disappointment in the hearts of all, because of our beloved Miss Lacky's absence. She could not be with us, having been called to a very needy field, some forty miles in the interior, an undeveloped region of our State. We had a good day, nevertheless. Our vice-president, Mrs. Shinn, had a splendid program, which was well carried out. The papers by Mrs. Gunter, of Laurel, and Mrs. J. L. Johnson, of the Woman's College, were splendidly gotten up, and stirred our hearts to renewed zeal in

## Third Quarterly Report Mississippi W. M. U.

ASSOCIATION AND CHURCH.	Home Use.	Foreign Missions.	Home Missions.	State Missions.	Training School.	Orphanage.	Hospital.	Agad. Ministers.	Ministerial Education.	Mississippi College.
Aberdeen Association.										
Pontotoc		\$ 10.00	2.00		\$ 5.00					
Houston	26.00	33.40	40.72			25.00				
Verona	7.00	11.65	11.65		3.00					
Bogue Chitto Assoc'n.										
Summit	5.00		8.00							
Fernwood	12.50	5.00	7.00			9.05				
E. McComb	91.95	29.05	15.02							
McComb-1st		6.00	6.00			6.22				
Balachitto			5.00							
Holmesville	41.00		30.10						5.00	
Madison										
Carey Association.										
Natchez	96.70				5.00					
Chickasaw Association.										
Cherry Creek	15.00			9.00						
Ector	40.15	6.35			6.25					
Central Association.										
Clinton	1.50	45.00	14.75		6.50	1.85	4.75			
Yazoo City	288.63	5.20	3.90							
Jackson-2nd	10.00	91.00	65.35				5.00			
Flora	149.10	70.00	67.35					9.75		
Canton		42.75	10.00		8.00					
Raymond	7.00	30.75	35.55							
Bethesda					1.55		2.50			
New Salem	9.50				1.00		3.80			
Copiah Association.										
Crystal Springs	4.15	17.10								
Hatchers	34.74	100.00								
Hopewell		15.00								
Georgetown										
Gallatin	19.30	2.00								
Chickasaw Assoc'n.										
Clara	19.15									
Columbus Association.										
Armstrong	15.00	40.00		5.00						
Columbus-1st	113.66	50.00		61.30						
Brooksville		32.25		10.00						
Bethesda		5.00	5.00					6.25		
S. E. Church	16.00									
Deer Creek Association.										
Shaw	159.00	12.50								
Hollandale	139.98									
Cleveland	20.70									
Indianola		53.50	30.00		7.00	25.00	5.00			
Belzoni	16.00	13.50								25.00
Leland	380.48					90.00		15.00		
Gulf Coast Association.										
Henry	6.50	20.00	20.00							
Gulfport	15.95	23.00								
Hobolochitto Assoc'n.										
Poplarville	21.90									
Piquette	60.00		6.25			3.00	6.00			
Hopewell Association.										
Forest	41.40									
Lake	83.40	10.00	7.35	3.70	5.00	19.00	5.00	10.00		
Morton					5.00					
Kosciusko Association.										
Center	6.25			3.00						
Bethesda	2.50	1.50								
Lebanon Association.										
Hattiesburg-1st	59.15	30.50	26.25	15.50		33.75		50.00		
Sumrall	121.38	15.00	20.00		5.00					
Wiggins	5.00	25.00								
Brooklyn	3.00									
Immanuel	31.00									25.00
Jeff. Davis Association.										
Prentiss	75.00	10.00	26.25							
Helena	1.00	25.00	23.00			5.00	5.00			
Leaf River Association.										
Leakesville	15.00									
Lawrence Co. Assoc'n.										
Calvary	28.75	27.00	27.00							
Lauderdale Assoc'n.										
Meridian-15 Ave.	37.40	13.00	16.12	10.00				2.50		
Lincoln Association.										
Brookhaven	253.59	15.00								
Mississippi Assoc'n.										
Liberty	68.00									5.00
Galilee	64.15									
Mt. Pisgah Assoc'n.										
Union	70.89	3.15	3.15			32.05		25.00		
Neshoba	2.10	5.50	5.50							
Hickory	56.00	14.00	5.00							
Bethesda	24.00									
New Liberty Assoc'n.										
Miss.	4.75	12.30								
Pearl L. Assoc'n.										
Providence	1.25					25.75				
Collins	62.10				7.50					
Perry Co. Association.										
Richton	25.15	4.60	4.60			17.00				
Sunflower Association.										
Belzoni				4.00	4.00					
Strong R. Association.										
Mendenhall	32.85	16.25	16.25				5.00			
Shivers		5.20	5.15	5.15			14.50			
Tishomingo Assoc'n.										
Corinth	197.20	84.00	50.26					12.50		
Rienzi	72.55	5.00	5.00							
Cane Creek		1.00	2.00							
Baldwin	57.50				5.00	3.00				
Tippah Association.										
Lowrey Mem.		22.00	15.50		5.00					
Ripley		5.00	5.00							
W. Judson Association.										
Sherman			30.00							
Yazoo Association.										
West	27.50									
Durant	75.38	22.25	20.00							
Lexington	18.20		12.00				5.00			
Yalobusha Association.										
New Hope	8.00	1.50			2.00					
Charleston	17.50				5.00					
Zion Association.										
Eupora	134.20	32.60	23.30	9.00	1.70		5.00			
Fellowship	.85									
Totals	\$3644.43	\$983.75	\$911.20	\$857.55	\$87.50	\$375.30	\$994.30	\$89.30	\$86.30	\$55.00

the work. Mrs. B. Foster also read a paper on the past, present and the future of the W. M. U. work, which was inspiring. Between the reading of papers, music was furnished by the young ladies of our different churches.

The afternoon session was given over to Miss Georgia Barnett, a faithful soldier from our sister State, Louisiana. She told very graphically and effectively of the Gospel poverty, and of the heart hunger of the very poor people in Southwest

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You cannot make Ice Cream at that price by any other method, and you cannot buy it for three times nine cents. To make Ice Cream from Jell-O Ice Cream Powder, you simply dissolve the powder in milk and freeze it. Everything is in the powder.

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Each 10 cents a package at grocers. Send for our beautiful Recipe Book. The Genesee Pure Food Co., Le Roy, N. Y.

## FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription ointment—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of ointment—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

### ROYALINE LIVER REGULATOR

For Headache, Indigestion, Constipation, Biliousness, Bile and cheap. Tin box to last about one month, 15 cents. Money back if not satisfactory.

The Time is now here to prepare for a successful

## Rally Day

WE will send you for examination a selection of services, to be returned within fifteen days. (Remit 5 cents a copy for any you retain.) This offer does not apply to cantatas, motion songs, recitation book, etc. For services, cantatas, motion songs, and recitations published by Hall-Mack, Lorenz, Tuller-Meredith, Hood, Judefins, Geibel, Praise Publishing Company, and all others, consult us. We have them, consequently there is no need to purchase elsewhere when you can secure prompt and careful attention from your own Publication Society.

An illustrated circular listing the new supplies for Rally Day will be sent upon request.

American Baptist Publication Society  
514 N. Grand Avenue  
St. Louis, Mo.

Louisiana. She painted a picture of their crowded, unkempt places of abode—not homes, in any sense of the word—of their ignorance, and of the great awakening that has come to some. She has only one able assistant; a French Catholic, who has been converted, and who goes daily preaching Jesus. He is untiring in his zeal, and highly esteemed for his work's sake. Her last words were: "Sisters, when you pray for the lost, needy and helpless ones of earth, do not forget to especially pray for Louisiana, and those who are trying with so many odds against them to build for Jesus."

Hattiesburg, Miss.

### A GOODLY ORDINATION SERVICE.

This service occurred with the Concord Baptist church, near Top-ton, ten miles north of Meridian. The subject was our excellent young brother, Jno. H. Hooks, one of the promising ministerial students of Clarke Memorial College at Newton. The church had previously called the young brother at the instance of several other churches that wished him for their pastor. They had also invited a number of elders to form a presbytery and conduct the service. This body was composed of Elders R. W. Sumrall, their pastor, Chas. G. Elliott, and J. A. Hackett, a former pastor. These all assembled with the church on Saturday, July 12, 1913, with J. A. Hackett as chairman and W. H. Hooks, clerk of the church, as secretary. The sermon was by the chairman, from II Tim. 4:2, brief and to the point. The examination by Elder C. G. Elliott was very satisfactory. After this, with the hearty approval of the church, the solemn prayer by the pastor and the official laying on of the hands of the presbytery. After the charge and presentation of the Holy Scripture, the candidate was fully consecrated to the ministry of the Gospel. The chairman delivered the charge and presented the Bible. The right hand of fellowship was offered by the presbytery on behalf of the ministry and by the church on behalf of all the churches. The benediction by the newly ordained brother closed one of the most important and interesting Gospel services often witnessed in the Kingdom of our Lord.

Brother Hooks is one of our most pious, earnest and promising young preachers and we hesitate not to commend him to the confidence and service of our churches and one of the Lord's chosen, and destined under God to an earnest, faithful ministry. While finishing his course in college, and we trust also in the Seminary, our brother will nevertheless hold on to his already happy and faithful work of constant activity in the ministry.



# TEAMS IN TRAINING

## A DEPARTMENT FOR YOUNG PEOPLE

### THE MISSIONARY HEN

A SERIAL STORY

BY ETHEL VERNE KING

(Continued from last week)

They were dark and cold, and sad that winter, for one of the little ones had slipped away into the great Unknown after a lingering illness. These were hard, and if it had not been for the confidence Jane had in her Lord, her heart must have failed her those days. She had been terribly tempted, when the baby was sick, to slip into the hiding place and take just enough of the money to get some little comforts for him. Once she had taken the little boxes out and turned them reverently in her hands—heard the clink of the contents and wondered—could it be, O, could it be that she had been mistaken? She had waited so long. But no, the answer was in her; she seemed to feel it rise and with a thousand clamorous tongues say, No! No!

She shaded paler, but with a quiet determination born of heaven, she tenderly laid it away, and prostrating herself before the Lord, solemnly and fearfully renewed her vow to Him.

John hit to Him, an' I promised not to touch hit," she told Biddy Chick next morning, "an' somehow, I've prayed over hit so long now—the years—that hit seems lak hit's here, an' if I was to fall now in this time, the Lord couldn't trust me no more. Hit's bein' true when you bein' tried that counts. Hit ain't much credit to you, rejoicin' when everything's agoin' smooth, an' the crops is good, an' the weather's fine, an' the children all well an' happy, but hit's right hard when everything seems again you, an' y' know, jest a slippin' away out o' yo' arms, an' yo' heart's so hungry an' breakin' lak. But I told Him I'd give hit to Him, an' I 'low as He knows that I meant hit, an' so I couldn't disapp'int Him—'cause, when I ain't much account to Him, still I know that He's a havin' to depend on some mighty weak human beings to do His work, an' I'm a givin' Him fer grace to do the best I know. That's all He's a askin' of us, Biddy Chick—thet's all He's a askin'."

She was not unmindful of the faithfulness of this noble woman, for the man of her prayers was on his way. One glad spring day when all nature seemed exultant, and everywhere and plant were stretching upward hands to the sunlight, and was fair, and, with them, new hope in the heart of man, he came. It was as it should have been, it seemed to come straight up the long road. Jane had so often watched at twilight, and across the broomsedge meadow to the house.

He was in the yard when she saw

him, and lifting her hand to shade her eyes, she gazed long and earnestly, for somehow it had come to her of a sudden that this was he for whom she had prayed. She welcomed him timidly and ushered him into her humble home.

One of the children ran to call John to come and "visit with the stranger" for so unusual a guest called for no common courtesies.

After the evening meal was over, and the last duty of the day was done, they gathered about the fire, and the man of God told them why he had come.

"You've bin prayed fur this many a year," said Jane, with brimming eyes, "an' the Lord's been a keepin' o' us a waitin' but I've alius seemed to remember, when I'd get impatient 'bout the fulfillin' o' His promise, how the prophet said, 'Though hit'll tarry, wait fur hit, an' hit'll surely come.'"

They talked late in the night, and it was indeed a fervent prayer of thanksgiving that arose from the heart of the young man as he retired to rest, for he felt that with such as Jane Drew to pray, and to stand by him in his work, much could and would be accomplished for Christ.

The secret burned in her heart as the weeks passed by, and she began to wonder when the new minister would begin to tell them about the need of the heathen so she could make her offering.

One beautiful Lord's day morning it came—a message earnest and ringing. The people of Black Fox were thrilled by the power of the appeal. "The command of Jesus," said he, "to go into all the world and preach the gospel to every creature was spoken with an authority that cannot be gainsaid or misunderstood. 'Ye shall be witnesses unto me in all Judea and in Samaria and unto the uttermost parts of the earth—shall we be disobedient and thus deny our Lord?'"

Then he presented to them the need of the world of heathenism and paganism, where superstition, shame and crime are practiced religiously; the lands as dark as midnight, "lands of the shadow of death without any order, and where 'the light is as midnight.'"

"Ah, the destiny of such as these," urged the preacher, "is in the hands of God's people. And shall we be disobedient to the heavenly vision? The subject of missions is vital to us as a church and as individuals. We are responsible to God, not only to pray, but to give of our substance."

Jane's eyes sparkled and her heart was thrilled with exultant joy. John squirmed and looked uneasily out of the window, for this was what Jane had often told him. "So hit's not jest the foolishness of weak woman but the preacher achually believes hit too," he thought to himself, and Jane

## A NEW BOOK ON A VITAL SUBJECT

BY A MISSISSIPPI PASTOR

### "THE BIOLOGY OF THE CROSS"

By J. BENJAMIN LAWRENCE

Brother Lawrence preaches each Sunday to one of the largest congregations in Mississippi. The Columbus church has prospered wonderfully under his leadership. Yet he has found time to prepare and deliver this excellent series of addresses.

#### WHAT OTHERS SAY

##### The Western Recorder:

"The Biology of the Cross," by J. Benjamin Lawrence, has received unusually favorable mention from the press. It is written in the author's characteristic style, and is in many ways a remarkable book. The writer shows a clear knowledge of the Scriptural idea of the Cross, and its place and power in the scheme of redemption. The book is a unique presentation of the science of the Cross, as well as the divine teaching concerning it. The writer has broken ground that has been too long neglected. Anyone will be interested and benefitted by reading the book.

##### George W. McDaniel in the Religious Herald:

Mr. Lawrence has made a critical and sympathetic study of the Cross in its relation to modern life. The immediate object of his investigation was the preparation of six lectures to be delivered before the Southwestern Theological Seminary. He has given his valuable material to a large audience by presenting it in book form. He sets the Cross in the very center of human activities and shows how all life flows from the Cross. The book is a fresh presentation of a vital subject. The chapter on "The Psychology of Faith" is worth the price of the book.

PRICE 75 Cents POSTPAID

## THE BAPTIST RECORD

JACKSON, MISS.

### STRONG EYES SURE

To follow the use of Leonardi's Golden Eye Lotion. Will remove irritation and heal inflammation in one day. Cooling, strengthening. It makes eyes strong—Leonardi's does. Satisfaction or money back. At druggists for 25c or sent postpaid on receipt of 30c by S. B. Leonardi & Co., Tampa, Fla.



#### SPECIAL OFFER ON CHURCH ORGANS FOR A LIMITED TIME

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CHICAGO COTTAGE AND SWAN  
Write at once for this Special Offer. You owe it to your church to investigate, if they want an Organ.  
THE A. GRESSETT MUSIC HOUSE  
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was gratified to note that he was much troubled.

At the close of the sermon, the minister said he would like to meet the women of the congregation and discuss with them the organization of a missionary society. Jane could scarcely believe it was true. Had it come, had it come at last, what she had prayed for so long? The great joy of it overwhelmed her, and, dropping her face into her thin and toil-worn hands, she wept softly in praise and gratitude to God. So absorbed had she become, she scarcely knew when the last song was sung and the benediction pronounced. It was not until John touched her arm—rather more tenderly than was his wont that she brushed aside the

tears and joined the little group gathered around the minister.

"I wisht as how my house might be the meetin' place," she said shyly. "Hit's central located, an' I'd low as how it'd be favor to hev hit thar." So it was decided and the following Tuesday was set for the day of organization.

Little of the usual gossip was heard on the way from church that Lord's day, for each and every one seemed filled with the message of the morning. "I darn't to deny what our preacher said, but I never lowed as how they wuz a place in the hull wurl whar little helpless infants wuz flung in the river, an' the mammy, poor critter, a havin' to do hit her own self," said one kind

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hearted old woman, "and that in the name o' religion."

"I hev allus felt sorrowful to think of the little lam's a havin' to be sacrificed fur sin in Bible times, but I never knowed afore that po'r humans wuz sacrificed an' the people a thinkin' hit would quell the anger uv of the evil sperits," said another. "Well, we jes got to do our duty now," said Zeke Jones, "for we dun hed the light, an' the Lord's a countin' on them as he's had the light. I'm powerful stirred meself, an' I low as all of them that heerd the preacher wuz, too."

Jane spoke never a word, but with downcast eyes all misty with tears of joy she walked quietly until they came to the broomsedge meadow, where the path rambled up to the house, when John in his clumsy way said, "Jane, I mought ez well tell yo' I bin mistaken about this yere mishun business, an' I misjudged yo' too, a thinkin' you wuz kinder excited and agoin' too fur; but, Jane, when I heered thet sarmint, I knowed hit wuz the truth, an' I lowed to tell you I wuz sorry an' if the Lord'll forgive me, I'll do what I kin to make hit up to Him."

"The preacher didn't take no offerin' he mought a thought we wuz all too pore, er maybe we didn't have no money erlong this mornin', so I sez to myself, sez I, 'now's the time, an' I'll jest ax the bruthern fur some pledges, an' they wuz powerful liberal, Jane, powerful liberal.' Some of us'll have hit again time to send hit, an' them as hesn't, the Lord'll know how they felt about hit, anyway."

"The Lord's bin a hearin' my prayers, John, an' a answerin' uv 'em, too," said Jane.

The house was in order on Tuesday afternoon. Everything was removed from the center table but the big family Bible, while John's arm chair was placed near for the minister.

"The time has come, Biddy Chick; hit has come," she said that morning, "an' I thought nothin' ought to lay on thet table with the blessed book. The place seems so holy lak an' calm—jest lak a little path o' heaven had dropped down in my little sittin' room."

She did not even sing that day as she waited for the hour, but a reverent hush was upon her spirit.

The faithful few gathered. The minister read and prayed, and then the first missionary society ever organized in the hills was organized with Jane Drew for its president.

She told them timidly how the work of foreign missions had long been on her heart, and how she had

prayed for this hour, when Black Fox should have a church and a preacher, and the people should have a part in sending the gospel to the heathen.

Then the minister told them that a month from that day they would meet there again, and make their first offering for missions, China being the object.

They were all poor women, but Jane put literature in their hands as they left, with the pathetic story of China's great need.

When the day for the next meeting arrived, it was a band of very different women from those accustomed to gathering in the mountain homes, with their light gossip, and listless manner. They had a new light in their eyes and a zest and earnestness in their conversation that betokened better and loftier things for Black Fox.

The room, as before, was prepared with unusual care. Jane timidly conducted her part of the service, the minister assisting. When the offering was called for, some might be seen to untie the corner of handkerchiefs; others to search in the depths of their great pockets. Each might have told a tale of sacrifice. Jane stood quietly for a moment, and then stepped into a little bedroom to bring from its long hiding place the basket of little boxes—some thread boxes, some tobacco boxes, and endless variety, but all heavy with the contents so precious to her heart. She set it on the table and told them her story very quietly. With reverent hands and tearful eyes, the man of God opened and counted. They stood breathless, while dollar after dollar was counted in small coin. It far exceeded even Jane's fondest expectations, for she had never counted it. "One hundred dollars," said the minister, "for the first missionary offering from the women of Black Fox. Let us pray." Lifting his hands in holy awe, he prayed heaven's richest benediction upon the woman and her gift.

"An' Biddy Chick, oh Biddy Chick," said Jane next morning, "I'm goin' to give one out o' ten o' all my hens to the Lord."

"Miss Smith says she has a black hen she will call Africa, and she's a goin' to give her to the Lord, an' Miss Wilson has a brown one she's a goin' to call Indy, an' Miss Simon says as how she has a yellow one an' she'll call her name Chiny; I think they're all agoin' to have a mission-ary hen, so, Biddy Chick, I think we'll jest let ours represent the lands of the sea, fur I think I got

about a hundred hens now, an' that'll make ten fur the Lord.

"Hit's jest wonderful what a blessing the Lord gives us fur doin' so little, an' I'm jest a findin' out that hit's a privilege to give o' our substance fur Him. Don't see's, I bin a losin' a thing by hit, fur hit seems lake as how everything's bin better priced I tried to sell, an' we've had jest as much to eat an' wear, and the peaceablest, joyous year we ever had."

"Hit's a payin' investment—this givin' to the Lord—hit pays a hundred fold, an' I'm glad I wuz true, Biddy Chick, an' didn't disappoint the Lord."

"I think John'll move on a bit from Jerusalem now."

With a radiant face, she sang joyously about the work of her toil-filled day, nor dreamed her task was hard.

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#### A SUGGESTION.

I see you want a name for your new department. I am certainly glad to see the young people with a page, and I heartily endorse the enlisting and training of the juniors. We are looking forward to a great work in that department in our church, when our new pastor (Brother Tew) arrives in September. We have been keeping together pretty well since the loss of our shepherd, Brother Hall in December, but we deeply feel the need of the guiding hand of our new leader.

Let me suggest a name for the juniors. I believe "The Happiness Circle (or Band)" with the motto, "Help somebody today," would be good. Hoping the juniors will be very successful and happy, I am,

Cordially, your friend,

Mrs. Edna Ham-

Greenville, Miss.

#### MR. T. T. MARTIN'S PREFACE TO "REDEMPTION AND THE NEW BIRTH."

A. D. Muse.

Following is a part of Brother Martin's preface to his new book "Redemption and the New Birth."

I wish I could mail this into the heart of every preacher in the land. Listen!!

"The author is not a seeker after new truth. Why seek after new truth before we have mastered old truth? Before we have appropriated and moulded our lives by old truth? Before we have led our fellow men to accept and live by old truth? There are men spending their lives searching for 'new truth' who are not earnestly striving to

pattern their lives after the teaching of the Lord Jesus. There are men eagerly striving to find 'new truth' who have led very few of their fellowmen to grasp the old truth, worthy of all expectation that Christ Jesus came into the world to save sinners. There are men excitedly chasing every blatant book, labeled 'new truth' that they may give it to their people, poor sheep that 'look up and are not fed,' out of whose congregations men die year by year and know nothing of the new birth. Why seek after new truth when the old truth is inspired of God that the man of God may be 'thoroughly furnished for every good work?'"

Would to God that I had the power to drive that to the hearts of every preacher of the land.

It is needed.

Men are suffering eternal death for the want of that conviction in the heart of the ministry.

I would censure no man. I would not be a knocker. But to God I would that I had it in my ability to drive that conviction into our ministry.

Last winter I was in a congregation on a certain Sunday morning. The preacher was a new man to me. I was a stranger passing through. I heard him quietly and painfully. There was a very noticeable air of imitation of another man of some prominence in his preaching. After the text was read there wasn't a single Scriptural quotation or Bible story in his preaching. A man in that house had been under conviction of sin for some months, went down the street just ahead of me, and said to another man (I knew neither of them) 'I had as well never go back to church any more. I have been trying to settle this thing for some time, but there is never anything in the sermons but to try to scare me, and I don't need scaring—I want to settle this thing.'

"What that pulpit needed was for somebody to preach the 'old truth.' The old truth' never has failed and never shall fail. I am profoundly moved every day of my life and every hour of my study that the plain unvarnished truth is the need of the hour. A strong presentation of the simple Gospel will remove every obstacle. Present the Gospel with an unmovable faith in God's promise and all will be well."

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# SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

## August 10. THE PASSOVER.

Ex. 12.

God's Text: "The Son of Man came to be ministered unto, but to minister, and to give his life a ransom for many."

Something tremendous is about to happen. The battle between God and Pharaoh has been raging for months, but now the manoeuvre fatal to the haughty Egyptian is to be made. The two powers have been warring but this is the blood angle of the battle. The storm has been brewing and bursting. Now will descend the bolt that will smite the adversary. The sword is imminent over Egypt and terrible is its punishment for

"The death angel spread his wings over the blast. And he smote in the face of the foe and he passed."

God has now arisen in his exhausted patience and mighty power to smite His enemies at one blow. Even Pharaoh will mourn for his eldest son. Every Egyptian father and mother will bend over the silent form of their first begotten, the mother will wail over their young and a dirge of death will fill the mourning land. Ah, what a deadly thing to oppose the righteous rule of God, and lay the hand of oppression upon His people!

### Our National Birthday.

Here was a nation born in a day. They have lost their identity and national existence through servitude. Rather they have had only tribal existence heretofore, but now in this day of days they are redeemed from bondage and begin their national existence. When God rested the seventh day it was to be memorialized as the Sabbath. When the people of Jehovah were rescued from slavery and protected by the passover lamb they were required to celebrate it forever. When Christ rose from the dead, making all things new, the disciples commemorated by meeting to worship on the Lord's day, the first day of the week. The United States began her national existence July 4, 1776, when the declaration of independence was promulgated. The spiritual life truly begins when one is born again. A birthday is a time when people truly begin to live. So it was with Israel.

There are here four great things:

1. A great punishment. God is going to visit the land with an awful destruction. Every home will fall victim to it unless there is provision for them.
2. A great danger. This is a

danger very much like that upon the soul of man. God is coming in visitation. None will be able to meet Him. "If Thou, O Lord, shouldst mark iniquity, who would be able to stand?"

3. A great provision. The blood is provided for them. They were just as safe under the blood that night as if no destroying angel were in the land. "When I see the blood I will pass over you." When the destroyer comes upon the world in the last day the destinies of men will be determined wholly by the presence or absence of the blood. Oh, that we preachers may be true in the proclamation of that truth! That is the only preaching that will not bring regrets. The trappings of beautiful rhetoric may bring some to the church, but earnest Scriptural preaching of the blood will bring sinners to Jesus. And let us remember there is no use to bring men into the church unless they have come to the blood. It is the blood before the water and Christ before the church that we seek.

4. A great deliverance. A race of slaves have become a nation of power and influence. They now come up from bondage into liberty; out of the idolatry of Egypt into the worship of God in Palestine; from the position of slaves to that of world teachers. They went out by permission. God's hand was so heavy on Pharaoh that he was glad to send them forth. The Egyptians gave them financial aid. They did not "borrow" of the Egyptians, they "asked." They did not promise to pay back, and there was nothing dishonest in their conduct as some infidels have suggested. Pharaoh was so humbled that he was glad to send them away full handed. This aid was only a portion of the fruit of their toil which the king had taken from them by false accusation.

### Our Passover.

In the New Testament Christ is called "our passover." It was at the celebration of this pascal feast that the Savior instituted the "memorial supper." It is not "the sacrament." It is not the "communion." In I Corinthians (10:16) it is called communion, but it's "a communion of the blood of Christ," and not a communion of Christians. The word used (*koinonia*) means fellowship, one's part in a thing, or participation. So the supper is a sign or symbol of our participation in "the blood of Christ." It destroys the purpose of it to make it a love feast among Christians.

Christ died just at the time the passover lamb was sacrificed. The lamb was the type of the Lamb of God, who, by his sacrifice, would

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take away the sin of the world, and as the Jews kept the passover so we memorialize Christ's death as our passover. All under his blood are safe from the angel who will plague with the second death, and those who partake of the memorial supper tell of their part in His blood, and show forth the Lord's death till He come.

Rev. Harry Leland Martin will preach the dedication sermon of the church building at Stanton, Tenn., E. H. Marriner, pastor.

The church at Winona has given the pastor a vacation and grants him the liberty to take it when and as it pleases him. Noble church! Unworthy pastor.

Pastor Geo. W. Riley will aid Pastor Ball in a meeting at Haye's Creek church, five miles from Winona, beginning the first Sunday in August.

Pastor H. L. Martin of Indianola, will assist Pastor H. J. McCool in a meeting at Carrollton, beginning the fourth Sunday in this month. Pastor Martin is doing much evangelistic work and the Lord blesses his labors.

Rev. C. T. Tew, of North Carolina, has accepted the pastorate of the church at Greenville. He begins September 1st. We extend a hearty welcome to Brother Tew.

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